

March 15, 2011
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mike Rhodes
Vice Mayor Ken Talley
Commissioner Terry Heldstab
Commissioner Scott Johnson
Commissioner Jack Taylor
City Manager Gerry Vernon
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. The consideration and approval of **Appropriation Ordinance A-6-2011** dated February 24, 2011 through March 9, 2011 in the amount of \$707,331.70.
- b. Approval of the **March 1, 2011** City Commission Meeting Minutes.
- c. The consideration and approval of street closings on April 2, 2011 at the request of the Junction City Arts Council.
- d. The consideration and approval of street closings on May 22, 2011 at the request of the Run for the Wall Committee.
- e. The consideration and approval for the Mayor & City Manager to sign and submit application forms to the Kansas Housing Resources Corporation on behalf of the Open Door for general operations in the amount of \$48,000.00.
- f. The consideration and approval of budget cash transfer of \$10,490.18 from the General Fund to Fund #54 Police Department Training Fund.
- g. The consideration and approval of ambulance contractual obligation adjustments and bad debt adjustments.

4. APPOINTMENTS:

5. SPECIAL PRESENTATIONS:

- a. A presentation by Schneider Electric.
- b. A presentation and request to borrow Pennell photographs currently displayed at the Municipal Building by the Geary County Historical Society.
- c. A presentation by John York to discuss improvements to the bandstand in Heritage Park.

6. PUBLIC HEARINGS:

7. UNFINISHED BUSINESS:

8. NEW BUSINESS:

- a. The consideration and approval to award bid for vehicle maintenance service. **Jim Germann Presenting.**
- b. The consideration and approval for renewal of the jail services contract. **Chief Brown Presenting.**
- c. The consideration of offers for the sale of properties: 617 N. Washington & 12.65 acres listed by the City as the Elmdale property. **Cheryl Beatty Presenting.**

9. COMMISSIONER COMMENTS:

10. STAFF COMMENTS:

11. EXECUTIVE SESSION:

12. ADJOURNMENT: