

May 19, 2015
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister
Vice Mayor Jim Sands
Commissioner Phyllis Fitzgerald
Commissioner Pat Landes
Commissioner Michael Ryan
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-10 dated Apr 29, 2015 to May 12, 2015 in the amount of \$652,258.48. (p.4)
- b. Consideration of City Commission minutes for May 5, 2015. (p.32)
- c. Consideration of payroll #7 & #8 for the month of April, 2015. (p.37)
- d. Consideration of April 2015 ambulance contractual obligation adjustments and bad debt adjustments. (p.40)
- e. Consideration and approval of the noise waiver and authorization to discharge fireworks at Junction City Brigade baseball games from May 30 through July 18, 2015. (p.42)

4. SPECIAL PRESENTATIONS:

- a. Presentation of Cardiac Survivor Award by the Junction City Fire Department, Chief Royse presenting. (p.45)
- b. EMS Week proclamation for the week of May 17 - 23, 2015, Mayor McCallister presenting. (p.47)
- c. Recognition of new Fire Department Firefighter/EMT Cecil Thrush, Chief Royse presenting. (p.50)

- d. Presentation of the Top Ten Public Works Leader of the Year Award to Greg McCaffery by the Kansas Chapter APWA President. (p.52)

5. NEW BUSINESS:

- a. Geary County has requested amending the Joint Service Agreement for the Junction City/Geary County Animal Shelter. (p.54)
- b. Consideration of the purchase of three Police vehicles and declaration of three vehicles as surplus. (p.65)

6. EXECUTIVE SESSION:

- a. Executive session to discuss issues of attorney client privilege.

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: