

May 05, 2015
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister
Vice Mayor Jim Sands
Commissioner Phyllis Fitzgerald
Commissioner Pat Landes
Commissioner Michael Ryan
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of silence
- b. Pledge of Allegiance

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-9 dated-Apr 15th-Apr 28th 2015 in the amount of \$1,254,592.60. (p.4)
- b. Consideration of City Commission Minutes for April 21, 2015. (p.41)
- c. Consideration to declare a 1996 Plymouth Grand Voyager van as surplus and to approve the sale of the vehicle by auction. (p.47)
- d. To obtain Mayors signature to stay in compliance with the LWCF program. (p.49)

4. SPECIAL PRESENTATIONS:

- a. Peace Officers' Memorial Day and Police Week Proclamation presented by Mayor (p.55)
- b. Proclamation - National Public Works Week in Junction City - May 17-23, 2015. (p.58)

5. NEW BUSINESS:

- a. Consideration of Case No. SUP-03-01-15, request of Jonathan Grier for a Special Use Permit to allow conversion of a single-family home to an Adult Assisted Living facility at 1221 West 21st Street, Junction City, Kansas. (p.61)

- b. Consideration of Toby's Carnival to be in Junction City from May 10, 2015 through May 16, 2015. (p.90)
- c. Consideration to allow CBS Signs Inc. to install new signs for SAPP Bros Travel Center exceeding the maximum height allowed by the City Code of Ordinances. (p.92)
- d. Consideration and Approval to Schedule Public Hearings for the Water and Wastewater Treatment Plant Projects through the Kansas Public Water Supply Loan and Kansas Water Pollution Control Revolving Funds. (p.97)
- e. Consideration and Approval of Award of Bid - Department of Public Works Joint & Crack Seal Materials. (p.107)
- f. Consideration and Approval of Award of Bid - Department of Public Works - Pavement Striping Paint. (p.111)
- g. Scheduling for 2016 Budget presentations. (p.114)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: