

**November 28, 2012**  
**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Pat Landes**  
**Vice Mayor Jim Sands**  
**Commissioner Cecil Aska**  
**Commissioner Scott Johnson**  
**Commissioner Jack Taylor**  
**City Manager Gerry Vernon**  
**City Attorney Catherine Logan**  
**City Clerk Tyler Ficken**

**1. 12:00 P.M. CALL TO ORDER**

**2. NEW BUSINESS:**

Consideration of extension of 2010-2012 Self-Help Housing Grant.

**3. ADJOURNMENT**